



**AKIYAR A  
YESU KRISTO  
ŊINA KA  
AUMOKIN**

Ainakinet–meere agielat

## **AKIYAR A YESU KRISTO NJINA KA AUMOKIN**

Yesu Kristo bon ines erae itunanan njini iyookino. Alotooma njikaru njulu alalak njulu alunyarosi, abu Yesu kiboi anakwap, totwan ka toyaru alokatwak. Alotooma njakigiret, erae Yesu Akuj ekasuban yok, njolo abu kiboi anakwap ikwa itunanan kotere epedori ainakin, njakot njuna ka akiyar ken, aiun njitunja anasecisy, anakan asatan ka anatwanare. Eyari ines ka einakini akiyar njina nyedaun lotunja daadan njulu epote neniken.

*Acamun kori akiher* Yesu ikwaan ka aseun akiyar kori atwanare. **“Njini eyakar Lokoku, eyakar akiyar na; njini nyeyakar Lokoku ka Akuj, nyeyakar akiyar. (1 Yoana 5:12). “Emam aiuno aneni a ice a daadan, anerae emam ekiro ece anakwap a daadan njolo einit Akuj njitunja, njolo epedoryata njitunja aiunor.” (Njiticisyo 4:12).**

Iyamuni iyonj kire akiyar njina ka Akuj, njina isyomya iyonj akiyar a Yesu Kristo njina ka aumokin. **“Erae na akiyar njina nyedaun, itoyenete ikes iyonj, Akuj njina erae apei bon njina a kire ka Yesu Kristo njolo ibu kiyaku iyonj” (Yoana 17:3).** Ijau mono iyonj Yesu Kristo lotau kon a? ani pa kijaunit, kijau Yesu tokona.

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Edwin B. Wallace ines arami njitorubei a ekitaabo a lo.

## AYAI YESU KOLOŋ SEK ERIŊA AKEKIDOUNO 1

Anakisyakinet, ayai Akirot; arukito Akirot ka Akuj, arae Akirot Akuj. Ŋinapei anakisyakinet arukito iŋes ka Akuj. Abu Akuj tosub ŋiboro daadaŋ aneni keŋ; kerae tomam iŋes, pa kesubunitae idiobore. Bu Akirot toruwor ituŋanan, oruko ka isua. Aanyun isua apolou keŋ, apolou ŋina aryamuni iŋes aneni. –Yoana 1:1-3, 14a

Anerae abu Akuj tosub alotooma keŋ ŋiboro daadaŋ ŋulu eyakasi kidiama ka ŋulu anakwap... Abu Akuj tosub akwap daadaŋ aneni keŋ, ka aŋuna keŋ. Ayai Kristo eriŋa nyesubuna ŋiboro daadaŋ. –Ŋikolosae 1:16, 17a

Koloŋ sek, abu Akuj kirwor neni atapaapa yok alotooma ŋikadwarak

ŋarwa ŋakalalak, alopitesyo a ŋulu agelegelya; nai ŋirwa ŋulu esidyok lu erwor iŋes neni yok alotooma Lokoku keŋ. Iŋes abunio Akuj tosubunia akwap, toseu iŋes aryamun ŋiboro daadaŋ ekaku.

–Ŋiburaniyae 1:1, 2

Tolimok Yesu ikes tema, “Akalimokini ayon iyes kire atemar, tari eriŋa Aburaam nyeuruuna, Arae Ayon ŋolo Arae Ayon!” –Yoana 8:58

... “Irae iyon Akuj ka eropari Apukan kon jik! Igitirae nabo a Nakigireta aŋuna keŋ ebe, “Ekapolon, iyon koloŋ isubuni akwap anakisyakinet ka iyon pei ibu tosub nakuj.

–Ŋiburaniyae 1:8a, 10

## 2 ADWARITO NIKADWARAK ABUNORE A YESU

“Añun, ikiinakini Akuj alope iyes akitaanyunet ebe: Epotiuni ka idouni apese ñina nyiryamakina ka ekile ikoku ñini sapat, ka enyarao ekeekiro Emmanuel.”

—Isaya 7:14

Nai iyon Betelem, ata kidit iyon alokidin ñakwapin ñuna alalak ñuna ayudaya, kire alotooma kon, etolomuni ayon iyes ñolo erauni ekepukan a Isirael, ñolo sek aberakin ayakau anakisiakinet, ka eropari iyes ñikaru ka ñikaru.

—Maika 5:2

Kidin yok edokin ikoku, ikiinakin iwon lokoku ka Akuj; eryon iyes apukan alosetek keñ. Ka enyarao iyes eke-

sirworon ñolo ka aumokin, Akuj ñina apolon, papa ñolo emam nyedaun, lokoku ñolo ke Ekisil. Akepukan ñina ke Ekisil, iyatakin ka eropari ñikaru ka ñikaru.

—Isaya 9:6, 7a

Apotu ñituna tojamuasi ka toñero iyes, abu iyes torau ituganan ñini añican ñini iyalologi. Kire adau iyes akidan ñican yok ka akiwuok ayokokiyalolon; nai aponi iwon nyemitakin aryebo keñ, ñina esicania Akuj iyes, ka abu iyes toryamu ñican. Aponi iyes kidicae añauna aña yokoseci-sya, aponi toarae iyes añauna yok.

—Isaya 53:3a, 4, 5a

## ABU YESU TOESIK AKIBOI ANAKUJ BU ARAUN ITUŃANAN

3

Yesu Kristo: Ekoni iŃes Akuj, nai abu nyereikin arubakin eriyantikina ka Akuj. Nai, abu iŃes elope kituruwor ekoŃinait, abu kikoki eketiyan, ikwapei edounitere iŃes erae ituŃanan. Alotakane keŃ arae ituŃanan, abu kituditeun, ido kiwuap Ńuna acamit Akuj tari natwanare keŃ — atwanare keŃ alomusalaba. —  
—*Ńipilipi 2:5b-8*

“ToboŃok Yesu ikes tema,... anerae abunit ayoŃ aneni ka Akuj.”  
—*Yoana 8:42a*

Abu Kristo Ńina aapuunia iŃes abunore nakwap tolimok Akuj tema, “Ibu iyoy nyicamak Ńamuronisya ka Ńai-

nakineta, nai ibu ikiinak ayoy akuan.  
—*Ńiburaniyae 10:5b*

Adam Ńolo eŃarenon, Ńolo asubunio analup, erae ekaakwap. Adam Ńolo a Ńiarei Ńolo erae Kristo, erae ekanakuj.  
—*1 Ńikorinto 15:47*

AŃuna eraakatar ŃitunŃa Ńulu enyarit iŃes Ńidwe, Ńulu eya Ńawat ka Ńaokot, abu Yesu tomora ka ikes ekuwane Ńol; ikotere alotooma atwanare keŃ inyasuni Satan Ńolo epolokinit atwanare. Alopite a Ńol abu Yesu tolacaki Ńulu arae Ńipi anakiyar kec a daadaŃ, aŃuna akeritotor ikes atwanare.  
—*Ńiburaniyae 2:14, 15*

## 4            **ŊAKIRO ŊUNA ABUNIO YESU NAKWAP**

“Anerae pa abunit Lokoku a Ituḡanan akitiyanakino, nai abunit akitiyanakin ka akijal akeekiyar, toinere ḡituḡa ḡulu alalak.”

–Mariko 10:45

“Anerae abuni Lokoku a Ituḡanan akiwarit ka aiun ḡulu eoliyorito.”

–Luka 19:10

“Anerae pa eyakuunit Akuḡ Lokoku keḡ atubokin akwap, nai ikotere eunio akwap aḡuna keḡ.    –Yoana 3:17

Toboḡok Yesu iḡes tema, “Iyoḡ ilimu atemar arae ayoḡ erwosit. Aponi ekedoun ayoḡ ka abunit ayoḡ nakwap na aḡuna a ipeibore: akiteyenun ḡuna a kire. Ituḡanan daadaḡ ḡini eyai

tooma ḡuna a kire, epupi ḡakiro kaḡ.”

–Yoana 18:37b

Abuni Yesu Kristo nakwap aiun ḡikasecak. Ayoḡ iḡes ekasecan ḡolo aroḡon nooi akilo daadaḡ.

–1 Timoteo 1:15b

Abu kiyaku Lokoku keḡ ḡolo donupei nakwap, ikotere iwon ikiyari aḡuna keḡ.

–1 Yoana 4:9b

Nai, ani edoli apaki ḡina etemokino, abu Akuḡ kiyaku Lokoku keḡ ka alope. Abu iḡes bu erae lokoku ka aberu ikwa ḡulucetuḡa ka abu topolou ipukato Ŋikisila a Ŋiyudayan, aḡuna ka alakun ḡulu ipukato Ŋikisila, ikotere iwon ikiruwor ḡidwe ḡulu ka Akuḡ.

–Ŋigalatiyae 4:4, 5

## APONI YESU TOPOTIUNOE ALOTOOMA AKUJUWANUT

5

Kiyakiya Akuj emalaika Gaburiel nakwap ŋina a Galileya, lotaun ŋolo anyaritae Nasaret; neni ka apese a ŋina pa eryamakina ka ekile, ŋina eikinitere Yosepu ŋolo anateker a Daudi. Arae ekiro ka apese Maria. ... Tolimok emalaika iŋes tema, “Nyikuryaniar Maria, anerae ikiseu Akuj iyon, ipotiuni iyon kidou ikoku ŋini sapat, tolimok ekeekiro Yesu. Erwoniari iŋes ka enyarao Lokoku ka Akuj a ŋina alokidiana nooi. ... nabo nyedaun Apukan keŋ!” Tolimok Maria emalaika tema, “Arae ayon apese ŋina nyikiryamakina ka ekile, epedor ŋakiro ŋun ikwaani?” Tobonok ema-

laika tema, “Ebuni Etao ŋolo Asegan neni kon, nabo ikirapuwari iyon apedor ŋina ka Akuj a ŋina alokidiana, ikwa aribo ŋina ke edou. Anun, ikoku ŋini idouni iyon, eruwor ŋini ka Akuj ka enyarao Lokoku ka Akuj. ... Anerae emam ibore ŋini ipiyori Akuj.” —Luka 1:26b, 27, 30-37

“Yosepu lopapait a Daudi, nyikuryaniar akiit Maria toruwor aberu kon, anerae ŋini epoti iŋes ebunit aneni ke Etao a ŋolo Asegan; idouni iŋes ikoku ŋini sapat, ilimokini iyon ekeekiro Yesu, anerae eiuni iŋes ŋikeetuŋa anasecisya kec.”

—Matayo 1:20b, 21

Ŋirwa ŋul, tolimu Augusto ekepu-kan a Roma atemar itemokino kigirae ka kimarae ŋitunja ka akwap daadaŋ. ... Toloto nai ŋitunja daadaŋ akigiro; a ŋinitunjanan tolot lo- kitela a papa keŋ.

Tonyou Yosepu daŋ alore [tolot Betelem]. . . Torukosi iŋes ka Maria ŋina eikinitae iŋes akiit, ŋina daŋ apoti. ... Kidou iŋes ikoku keŋ ŋini sapat ŋini kiyae, kimukok ŋilowi, kiperik iŋes nataker ŋina amasyata ŋaatuk, anerae amam ikes neni perot ka adidiŋ akai ŋina a ŋipe- yok.

Ayakasi nakwap ŋin ŋikeyokok ŋulu aperikinito ŋikecebaren nak- waare. Totakanik emalaika ŋolo ke

Ekapolon neni kec, tocaik akica ŋina ke Ekapolon ikes, tokuryakia- ta ikes nooi. Tolimok emalaika ikes tema, “Nyikuryakiata, akainunit ayon iyes Ŋakiro ŋuna Ajokak ŋuna italakarete nooi ŋitunja daadaŋ. Anerae nakuwar na, edoun Ekaiu- nan kus alotaun a Daudi — Kristo ŋolo erae Ekapolon! ... Iryamunete ikoku ŋini cici ŋini imukoritae a ŋilowi eperi anataker a ŋina emas- yata ŋaatuk!” Ŋinapeipaki, bu ase- pic ŋina a ŋimalaikan anakuj, ki- morikin ka emalaika ŋol, toeikis ipurosi Akuj ebasi, “Akipuro toyai kidiama neni ka Akuj, ka ekisil nakwap neni a ŋitunja a ŋulu itala- karito Akuj!” —Luka 2:1-14



Ani edoli Ńirwa Ńikanikauni Ńulu kileŃeret ikoku, tolimokinae ekeekiro Yesu, ekiro Ńolo alimori emalaika eriŃa nyepotiuno iŃes.

–Luka 2:21

Ayai Yerusalem ekile Ńolo anyaritaŃe Simeon. Arae iŃes ekile Ńolo eyookino Ńolo ainakina neni ka Akuj; edarit iŃes akoloŃit Ńina eiunere Isirael, nabo ayai Etau Ńolo Asegan neni keŃ. Alimokinit Etau Ńolo Asegan iŃes atemar nyetwani eriŃa nyiŃolikina Kristo Ńolo ke Ekapolon. Yau Etau Ńolo Asegan iŃes Kai ka Akuj. Ani eyaunete Ńikauruunak ikoku Yesu

Kai ka Akuj akitale ikwaŃina elimunitere a Lokisila, todak Simeon ikoku, kipur Akuj tema, “Iyook tokona iyon Ekapolon aki-ikinet kon, kimyekinae nai ekoni-ketiyan eeŃu a ekisil. Anerae aanyu ayon elope aiuno kon, Ńina itemok iyon alokiŃaren ŃituŃa daa-daŃ. Akica Ńina ecaikini lobukui Ńulu nyerae IŃiyudayan, ka Ńina erae akipuro Ńina a ŃituŃa kon Isirael.” Toumokis Papa ka toto a ikoku aŃuna a Ńakiro a Ńuna erworoe aŃuna a ikoku. KiterereŃ Simeon ikes, tolimok nai iŃes.

–Luka 2:25-34a

Kedaun akidoun Yesu alo Betelem anakwap a njina a Yudaya, njirwa njulu araakar Erode erwosit, potu njikaosok njice alo Kide tari Yerusalem, njitasi ebasi, “Ai eyai erwosit njolo a njiyudayan njolo arija sek idounio? Anerae ikianyu isua etop kej ebuni alo Kide, ikiponit aryedik akima njes.”

Ani iirari erwosit Erode njakiro njun, kiyalologo ka njituja a Yerusalem daada. Tonyarau njisacaradotin njulu apolok daada ka njiketatakamak njulu a njikisila, kinit ikes neni etemokino kidounere Kristo.

Tolimokis ikes njes temasi, “Betelem, nakwap a Yudaya.”

Ani kedaut ikes akiirar njuna alimokini erwosit ikes torotokis; a nen, kigarenik ikes etop njolo sek aris ikes kigolikis alo Kide, tari njina awuoya alokidiana neni ayai ikoku. Ani njolikinete ikes etop, tolelyana nooi. Tolomasi ikes kai, kigolikis ikoku ka toto kej Maria, toryediko ikes alokigaren kej, tomaa, tojaasi nai njicweei kec, tolemikis njes njainakineta nu: egolid, eminae njolo ke ekinyate ka eceminae njolo akukunyon nooi.

–Matayo 2:1-5, 9-11

Totakanu aanyunet ace ŋina apolon  
 ŋina ka aumokin anakuj. Ayai epiu  
 ŋolo apolon nooi ŋolo areŋan ŋolo aya-  
 kar ŋakies ŋakanikaarei ka ŋamom-  
 war ŋatomon ta ŋatoriet ŋakanika-  
 arei ŋuna aya nakies keŋ. Torarau  
 elado keŋ atutubet apei alotooma ŋu-  
 nauni ŋuna a ŋikacer, kimasa kwap.  
 Towuo epiu ŋol alokiŋaren aberu, iko-  
 tere enyamia ikoku apaki ŋina idou-  
 nere. Abu aberu kidou ikoku ŋini sa-  
 pat, ŋini ipukae ŋakwapin daadaŋ ka  
 aryenyeo. –Akiseleerekinet 12:3-5a

Totakanu emalaika ŋolo ke Ekapolon  
 neni a Yosepu anakiruja tema,  
 “Tonyou, ya ikoku ka toto keŋ tosiya

tari Ijipit. Kiboi aina tari ŋina aka-  
 limokinia ayon iyon, anerae ecamit  
 Erode akimimaun ŋakiro a ikoku,  
 ecamit akiar.”

Tonyou Yosepu ya ikoku ka toto keŋ  
 nakwaare, tolot Ijipit. Kiboiyoto ikes  
 aina tari ŋina atwania Erode.

Ani eanyuni Erode atemar amodi-  
 kis ŋikaosok iŋes, tonyunyurikin no-  
 oi, kiyakiya ŋisigarya keŋ Betelem ka  
 akwap ŋin daadaŋ akiar ŋidwe ŋulu  
 sapa daadaŋ, ŋulu adolito ŋikaru kec  
 ŋiarei ka ŋulu ariŋa ŋikaru kec  
 nyedolo ŋiarei.

–Matayo 2:13b-15a, 16a

Topolou ikoku, togogonior, kilele-  
 bun aosou; kiterereŋ Akuj iŋes. A  
 ŋolokaru aloseneneete ŋikauruunak a  
 Yesu Yerusalem nasuban ŋuna a  
 Paska. Ani edolete ŋikaru a Yesu ŋi-  
 tomon ka ŋiarei, toloto ikes Yerusa-  
 lem. ...toboŋosi ikes lore; nai kebu  
 esapat Yesu kidonŋ Yerusalem.  
 ...Atamete ikes atemar kori ayai iŋes  
 nasepic a ŋikalotok; toloto ikes ako-  
 lonŋit ŋin daadaŋ akiwarit iŋes lo-  
 yeneta ka lokonei kec. Ani eŋopikini  
 iŋes ikes, toboŋosi Yerusalem aki-  
 warit iŋes. ...Apotu toryamut iŋes  
 alotooma Akai ka Akuj iboiyete ka  
 ŋiketataamak, epupi ŋuna erworosi

ikes, nabo kiŋisenenee ikes ŋakiro.  
 Toumokis ŋituŋa daadaŋ ŋulu apu-  
 pete iŋes aŋuna ka aosou a ŋina a ŋa-  
 kiro a daadaŋ a ŋuna aboŋonokini  
 iŋes ikes. Ani iŋolikinete ŋikauruu-  
 nak keŋ Yesu, toumokis. Tolimok  
 toto keŋ iŋes tema, “Aa robo lokoku,  
 inyoni bo itiyaa iyonŋ neni kosi  
 ikona? Ikiyalolonŋi ayonŋ ka Papa kon  
 nooi ikiwarit iyonŋ.” Toboŋok Yesu  
 ikes tema, “Kaanukiro ikiwaritotor  
 iyes ayonŋ? Pa iyenete iyes atemar ite-  
 mokino ayonŋ oyai Kai a Papa kaŋ a?”

Abu Yesu topolou ka kiyatakin  
 aosou italakarit Akuj ka ŋituŋa.

—Luka 2:40-49, 52

## AKIDODIUNO AYESU KIŊAREN EBUKU 11

Ayai ekile ŋolo eyakuunitae aneni ka Akuj, ŋolo anyaritae Yoana. Toboŋok Yoana ikes aŋakiro a ŋuna ko- loŋ kirworit ekadwaran Isaya ebala, “Ayoy etoil a ituŋanan a ŋini ecela analogisat ebala, ‘Kisidiiryata erot ŋolo ke Ekaplon!’”

Akoloŋit ŋina atupakini ŋin, kiŋolik Yoana ebunit Yesu neni keŋ, ido toli- mu tema, “Kiŋolikisi Imesek ŋini ka Akuj, ŋini elemari asegit ŋina ka akwap. Kiteyenu Yoana ŋuna abu iŋes kiŋolik tema, “Abu ayoy eŋolik Etao ŋolo ka Akuj ebuni anakuj ikoni aku- ri, min neni keŋ. Ariŋa jik ayoy pa ayeni iŋes, nai abu Akuj, ŋina eke-

yakuunit ayoy akibatis a ŋakipi, oko- limok tema, ‘Ituŋanan ŋini iŋolikini iyoy Etao ŋolo ka Akuj ebuni anakuj, min neni keŋ, iŋes ŋolo ebuni aki- batis a Etao a ŋolo Asegan.’ Adau to- kona ayoy akiŋolikin, ka eketeyenik iyes atemar erae iŋes Lokoku ka Akuj.” –Yoana 1:6, 23, 29, 32-34

Ani kedaun Yesu akibatis, todoku iŋes anakipi tosodi toŋaari nakuj, ki- ŋolik iŋes Etao ŋolo ka Akuj ebuni alokidiana ikoni akuri, todo neni keŋ. Kiirarae etoil anakuj ebala, “Erae lo Lokolu kaŋ ŋolo minat, ale- lyani ayoy nooi ikotere iŋes.”

–Matayo 3:16, 17

## 12 ABU YESU KILOU ÆAKITEMYET A SATAN

Bu eketemon neni keŋ tema, “Ani kirae iyoŋ Lokoku ka Akuj, kituluwo ŋamoru nu toruworos akimuj.” Toboŋok Yesu iŋes tema, “Igiritaē Naki-gireta ebe, ‘Nyeyari ituŋanan ka aki-muj bon, nai ka akirot a daadaŋ a ŋi-na elomunit anakituk ka Akuj.’”

Ya Satan Yesu Yerusalem, lotaun ŋo-lo ka Akuj, kitowuo iŋes alobibiru a ŋolo ka Akai ka Akuj, tolimok iŋes tema, “Ani kirae iyoŋ Lokoku ka Akuj, kimasar kwap, anerae igiritaē Nakigireta ebe, ‘Icikalini Akuj ŋima-laikan keŋ akiyok iyoŋ; igiritaē nabo daŋ atemar, ikigagaunete iyoŋ a ŋa-kan kec, ikotere nyewan amoru tari ŋakejen kon.’”

Toboŋok Yesu iŋes tema, “Igiritaē nabo ebe, ‘Nyitem Ekapolon Akuj kon.’” Ya nabo Satan Yesu lomoru ŋoloti aoyan, kitoodik iŋes ŋibukui daadaŋ ŋulu ka akwap ka ekecebari daadaŋ, ido tolimok Satan iŋes tema, “Ani kiryedik iyoŋ alokiŋaren kaŋ ikitopoloo ayon, akajalakini ayon iyoŋ ŋiboro ki daadaŋ.” Tosodi toboŋok Yesu iŋes tema, “Satan tolot! Anerae igiritaē Nakigireta ebe, ‘Iryediki iyoŋ kitopoloo Ekapolon Akuj kon, kitiya-nak iŋes bon!’” —Matayo 4:3-10

Aŋuna abunio iŋes toryamunia ŋi-can anakitem a Satan, epedori nai to-kona iŋes akiŋaranakin ŋulu itemit Satan. —Ijiburaniyae 2:18

Ani itori Yesu diye anam nina a Galileya, kigolik Simoni ka lokaato keŋ Anderia ecakakinete atibait nam, anerae arae ikes nikekamak nikolya. Tolimok Yesu ikes tema, “Kiwuapakinae ayon, eketuruwori ayon iyey nikekamak nituŋa.” Kimyekis ikes natibae kec atipei, kiwupakis iŋes. Torotok iŋes kiŋaren iwadio, kigolik Yakobo ka Yoana, nidwe a Sebedeo, eyakasi natak erucete nakecetibae. Tonyarau Yesu ikes atipei, kiwupakis nai iŋes, toesikis papa kec ka niketiyak nulu eotyak anatak.

–Mariko 1:16-20

Akolonit nina atupakini nin, totyaku Yesu alosit nakwap a Galileya.

Kiryamun iŋes ka Pilipo, tolimok tema, “Kiwuapakinae ayon.”

–Yoana 1:43

Ani elosi iŋes alorot, toanyuwa ekeriran ocur nolo anyaritae Lepi, loko ku ka Alipayo, iboi anapis a nina etacere ocur. Tolimok Yesu iŋes tema, “Kiwuapakinae ayon”. Tonyou nai Lepi, kiwupak Yesu.

–Mariko 2:14

Yesu . . . kiboi iŋes a nen akuwar kya, ilipi neni ka Akuj. Ani iwalari, tonyarau Yesu nikeekasyomak, toseu nitomon ka niarei, tonyara ikes njikiyakia.

–Luka 6:12b-13

## 14 ELIMONOKINI YESU EEMUT ņOLO AJOKAN

Toboŋo Yesu Galileya ilelaba apedor ke Etau a ņolo Asegan neni keŋ, tokeikin ņakiro keŋ nakwap ņin daadaŋ. Etatami iŋes alosinagogae kec ka apotu ņituŋa daadaŋ kituruut iŋes. Bu nai Yesu Nasaret neni koloŋ apolounio iŋes; ani akoloŋit ņina a Sabato, tolot losinagoga ikwaŋinapei sek. Abu iŋes tonyou akisyom; inakinae iŋes ekitaabo ņolo ke ekadwaran Isaya. Toŋaa iŋes ekitaabo, toŋau neni egiritae ebe, “Eyai Etau ke Ekapolon neni kaŋ, anerae ekeos iŋes ayon aŋuna ka akiserakin ņakiro ņuna Ajokak lokulyak. Ekeyaku iŋes ayon alimokin ņulu eenitae atemar elacaki-

nio ikes, ka aŋaar ņakonyen a ņimudukanotin, ka alakakin ņipi, ta akiseraun atemar adol apaki ņina eiu-nia Ekapolon ņituŋa keŋ.” Togolok Yesu ekitaabo, inak eketiyan, kiboi-kin nai iŋes. Kitekis ņituŋa daadaŋ ņulu aya losinagoga iŋes nooi. Kisyak iŋes alimonokin ikes tema, “Nakoloŋit na, eyookinosi ņuna igiritae Nakigireta nu, ikwaŋina sek ipupyo-to iyes esyomio.”

Apotu ņituŋa daadaŋ kipuro iŋes ka toumokis ikes a ņakiro a ņuna Ajokak a ņuna erworo.

—Luka 4:14-22a



## KITSEGU YESU AKAI KA AKUJ 15

Todo Yesu ka nkeekasyomak Yerusalem. Toloma Yesu Kai ka Akuj, tosuok ntuŋa daadaŋ nulu agyelanarete ka agyelete naboro alo Kai ka Akuj. Kibelukwaana nimesae a nulu esyecete nisiliŋa ka kimasana njikologo a nulu agyelanarete n-

kuryo. Kisyak Yesu akitatam ebala, “Elimunitoe alotooma njakigireta ebe, ‘Enyarao Akai kaŋ Akai nina ilipyata ntuŋa nulu a nibukui a daadaŋ,’ nai tokona, ituruwosi iyees nges Akai nina enjopitotor njikolak!”  
—Mariko 11:15, 17

## ABU YESU KITATAM NJUNA ETAPITO ASECI

“Anun, iyees daŋ itusubuna nulu iyookino alokiŋa, nai tooma kus ileleba njisoswae ka aronis.” —Matayo 23:28

“Nai njakiro njuna itorunete nakituk a ituŋanan eponito alotau, ido tomunaasi ituŋanan; anerae lotau elomununiata njakiro njuna aronok, ikwa:

akiar, elomi, amalao, akoko, alyokonu ka akiyany.” —Matayo 15:18, 19

Toboŋok nai Yesu ikes tema, “Akakimokini ayon iyees kire atemar, njini eseci, aruwor epito njolo ka aseci. Ani kikilacak iyees Lokoku ka Akuj, ikilacakin iyees kire.” —Yoana 8:34, 36

...Yesu iɓes tema, “Akalmokini ayon̄ iyon̄ kire atemar, emam itun̄an epedori akiɓolikin Apukan ka Akuj, mati kidoun iɓes nabo. Nyiumok robo aɓuna akalimok ayon̄ iyon̄ atemar itemokino iyes daadaɓ ikidoun nabo.” Kire, abu Akuj tomina akwap nooi, tojal tari Lokoku keɓ ɓolo donupeɓi, ikotere ɓini enupi iɓes nyebukori, nai toryamu akiyar njina nyedaun.

–Yoana 3:3, 7, 16

“Nai abunit ayon̄ ainakin ikes akiyar, akiyar njina ka akileile.”

–Yoana 10:10b

“Erae na akiyar njina nyedaun, itoyenete ikes iyon̄, Akuj njina erae apeɓi

bon njina a kire ka Yesu Kristo ɓolo ibukiyaku iyon̄.”

–Yoana 17:3

“Ikwaɓinapeɓi iteyarununuya Papa ɓikatwak ka inak akiyar, einakini Lokoku daɓ akiyar neni a ɓulu ecamit iɓes. Akalmokini ayon̄ iyes kire atemar, ɓini iirari akaakirot, ido tonup iɓes ɓolo ekeyakuunit ayon̄, eyakar akiyar njina nyedaun, nyetubokinio iɓes, nai alunyar iɓes anatwanare nakiyar.”

–Yoana 5:21, 24

Aɓun, ani keyai ɓini eyai tooma Kristo, aruwor iɓes isubuna ɓini kitete; asalut ɓuna ɓorok, apotu ɓuna kitet.

–2 ɓikorinto 5:17

Kitor iņes lotaun ņolo alo Samaria ņolo anyaritae Sikar.... Ayai nen akare a Yakobo, kiboikin Yesu di-yete akare aņuna aupitor iņes analosit keņ. Aapiyarit ņisaae ņikani-kapei ņulu ka apaaran.... Tema Yesu iņes, "Kitamatae."... Kiņit Asamaritanoit ņin Yesu tema, "Kaanukiro iņitar iyoņ ņolo irae Eyudayat ņakipi aneni kaņ orae ayoņ Asamaritanoit?" (Alimuni iņes ikoņina, anerae pa acamanara ņiyudayan ka ņisamaritayon.) Toboņok Yesu tema, "Kerae toyeni iyoņ ainakinet ņina ecamit Akuj ainakin iyoņ ka ņolo ebala iyoņ 'Kitamatae,' kiņisit iyoņ iņes ka kiki-inakinit ņakipi ņuna eteyarak....

ņini emasi ņakipi nu, enyami akure nabo; nai ņini emasi ņakipi ņuna ainakini ayoņ iņes, nyenyami akure nabo jik. ņakipi ņuna abuni ayoņ ainakin iņes, eruworosi aneni keņ eitanit ņolo a ņakipi a ņuna eyaunete akiyar ņina nyedaun."

—Yoana 4:5-10, 13, 14

Abu Yesu tocelu tema, "ņini enyamit akure, bu neni kaņ tomat. Igirita Nakigireta ebe, ituņanan ņini akanupi ayoņ, 'Epote ņilelyan ņulu a ņakipi a ņuna eteyarak alel alotau keņ.'" Alimuni Yesu ņakiro ņun aņuna ke Etau a ņolo aryamunete ņulu enupito iņes.

—Yoana 7:37b-39a

## 18 ABU YESU KITATAM ALOTOOMA ņAKITADAPETA

“Aņun, ituņanan daadaņ ņini iirari ņakaakiro kitiya, ikwaanikin ka ituņanan ņini aason ņini adukokini akai keņ nataaba. Kilim akiru, bu akalele ka tokut ekuwuam kai ņin, nai abu nyeukor, anerae adukokinitae nataaba. Ituņanan daadaņ ņini iirari ņakaakiro nu nyitiya, ikwaanikin ka ituņanan ņini abajaanan ņini adukokini akai keņ nasinyon. Kilim akiru, bu akalele ka tokut ekuwuam kai ņin, toukor eukore ņolo aronon.”

—Matayo 7:24-27

“Ani alokidin kus keyakar ituņanan ņameesekin amiat, tooli ape, ikokini iņes ai? Nyimyekini i-

ņes ņuna tomonikanikaomwon ka ņakanikaomwon anadakar, tolot kiwara ņina eolit tari neni eryamunia a? Ani eryamuni, eleyani iņes nooi, toryoņak amesek ņin lo-seket keņ. Apaki ņina edolyo iņes lore keņ, enyarauni ņikeekonei kaapei ka ņikidunyet tema, ‘Olelyana kaapei, anerae aryamu ayoņ amesek kaņ ņina aolit.’ Ikwaņina-pei, akalimokini ayoņ iyas atemar, eyakaun alelyan nakuj aņuna ke ekasecan a epei a ņolo ekii ņasecisy keņ, akilo ņuluce ņulu tomonikanikaomwon ka ņikanikaomwon ņulu ajokak, ņulu nyiitanito akiki ņasecisy ke.” —Luka 15:4-7

# IKITATAMI YESU EROT ņOLO RYAMUNET AREREņU

19

Ani ņolikipini Yesu ņasepico a ņituga eponito, todoka kidiana emukura. ...Kisyak nai iņes akitatam ikes ebala, "Erereņ ņulu eyenete atemar ekulyakaka ņitai kec alokiņaren Akuj; erae ajakaanut ņina anakuj ņina kec. Erereņ ņulu iyaloloņete; ebuni Akuj akisirworium ikes. Erereņ ņulu iyapara; eruwor akwap ņina kec. Erereņ ņulu iitanito nooi aanyun ņuna ka akiyookino; einakini Akuj ikes ņuna iitanito. Erereņ ņulu isyoniyeneete ņulu; isyoniyono ikes. Erereņ ņulu esegak ņitai; anerae eanyunete ikes Akuj. Erereņ ņulu esisilak; enyarao ikes ņidwe ka Akuj.

Erereņ ņulu isicanitae aņuna ka akiyookino; erae Apukan ņina anakuj ņina kec. Irereņ iyese ņina ikiyanyata ņituga ka ikisicanito, nabo ikireikin ņakiro ņuna aronok aņuna iraatatar iyese ņulu kaņ." –Matayo 5:1a-11

"Kire iyookino, nai erereņ nooi ņulu iirarete ņakiro ņuna ka Akuj, ido kiwuapa!" –Luka 11:28b

"Inup iyono, anerae ikiņolik ayono a? Erereņ ņulu enupito pa ņolikipinito!" –Yoana 20:29b

"Erereņ nooi itujanen ņini nyejamakini anupit keņ aņuna kaņ."

–Luka 7:23

## 20 ABU YESU KITATAM ņUNA KA AKILIP

Akitatamia ikes atemar itemokino  
ikes akilipenen jwi jwi tomam akiup.  
–Luka 18:1b

“Apotu ņikilyok ņiarei, toloto Kai  
ka Akuj akilip; arae epei Eparisayot,  
torae ņoloce ekeriran ocur. Towuo  
Eparisayot kilip nenipei keņ bon  
tema, ‘Akuj, alakara ayon neni kon,  
anerae nyikikwaan ayon ka ņituga  
ņuluce, ņikademanarak, ņikokolak,  
ņikalomak, kori daņ ikwa ekeriran  
ocur ņol. Aroneene ayon ņaroniet  
ņaarei a ņolosabit, nabo akalemi-  
anakini iyon atutubet apei ņina kito-  
monet a ņinibore a daadaņ aryamuni  
ayon.’ Towuo ekeriran ocur aneni al-  
wana, nyireo ņakeekonyen tari nakuj,

toram etau keņ tema, ‘Akuj, kisyoni  
ayon ekasecan!’ Akalimokini ayon iyas  
atemar, abu ekeriran ocur tolot lore  
keņ iyookino alokiņaren Akuj, akilo  
Eparisayot; anerae ņinituņanan itopo-  
looryo bon, itiditeunio; nai ņini itidi-  
teuna bon, itopolooryo.”

–Luka 18:10-14

“Ani kecamunosi ņiarei alokididņ kus  
anakwap, aņuna a ibore a ņini ilipasi  
ikes, itiyakini Papa kaņ ņolo anakuj  
neni kec. Anerae neni ecunakin ņia-  
rei kori ņiuni alokiro kaņ, ayakaun  
ayon kididņ kec.” –Matayo 18:19b, 20

“ņuna daadaņ iņitasi iyas anakilip  
iryamunete, erae kiyakatar iyas anu-  
pit.”  
–Matayo 21:22

# ABU YESU KITATAM EPITE ŅOLO RAUNET EKEKASYOMAN

21

Tolimok nai Yesu Ņikeekasyomak tema, “ŅinituŅanan ecamit akiwuapakin ayon, itemokino tonero bon, tonyon emusalaba keŅ, ekewuapak ayon. Anerae ituŅanan daadaŅ Ņini iwarit akiricun akiyar keŅ, itotwaniyari, nai Ņini ejali akiyar keŅ aŅuna kaŅ eyari. Alipoida eryamuni ituŅanan erae keŅata iŅes akwap daadaŅ, nai totwania akiyar keŅ?” –Matayo 16:24-26a

ToŅetak Yesu erwor keŅ ebala, “IkoŅinapei, emam tari ipei alokidij kus Ņini erwor ekewuapan kaŅ, mati kipoto ibore daadaŅ Ņini eyakar iŅes.” –Luka 14:33

“Ani kikiminasi iyes ayon, iricakinetete Ņakiciketa kaŅ.” –Yoana 14:15

“Akaakiciket iŅes na: tominin make, ikwaŅina akaminar ayon iyes.”  
–Yoana 15:12

“Ani kitiyata iyes ikoŅina, eyenunete ŅituŅa atemar irae iyes Ņikasyomak kaŅ, erae kiminin iyes make.”  
–Yoana 13:35

Tolimok Yesu Ņiyudayan Ņulu anupito iŅes tema, “Ani kiricakis iyes Ņakiro kaŅ, irakasi kire iyes Ņikasyomak kaŅ.”  
–Yoana 8:31

“Itopolooritae Papa kaŅ Ņina irayata iyes Ņaraito Ņuna alalak; epite Ņol itopolooritere Papa kaŅ, ido itoodiunete iyes atemar, irae Ņikasyomak kaŅ.”  
–Yoana 15:8

## ABU YESU KITATAM NGUNA ETAPITO NAKUJ KA AKIM NGINA NYEDUŊE

“Meere ɲinituɲanan ebala ayon ‘Ekapolon, Ekapolon,’ elomari Napukan ɲina anakuj, nai ɲini itiyae ɲuna ecamit Papa kaɲ ɲolo anakuj ɲes kitiya.”

–Matayo 7:21

“Mati kibelesinosi iyes kikokis ɲidwe ɲulu cicik, nyilomarete Napukan ɲina anakuj.”

–Matayo 18:3b

“Nyiyalologo, tonupa Akuj, tonupae ayon daɲ. Elalak ɲagulei alotooma akai a Papa kaɲ. Kerae nyikote neni, pa kakalimokinit ayon iyes atemar alosi ayon akitemokin akibois aɲuna kus. Ani kalot ayon akitemokin akibois aɲuna kus, aboɲuni nai ayon oko-

cuna iyes neni kaɲ, ikotere kiboiyoto iyes daɲ aneni ayai ayon.”

–Yoana 14:1-3

“Tolomasi alokek a ɲolo adidiɲan, anerae elolom ekek ka epatana erot ɲolo elosi natwanare, elalak ɲulu itorete nen. Nai edidiɲ ekek ɲolo elosi nakiyar ka etyono erot, ka ekudyoko ɲituɲa eryamunete.”

–Matayo 7:13, 14

“Ikokini nen Akologit ɲina esalunia akwap. Epote ɲimalaikan atyakar ɲulu aronok aneni a ɲulu iyookino. Eca-kakinete ɲimalaikan ikes nakim ɲina erirae. Kigworo a nen ka tokonyanakis ɲikyal.”

–Matayo 13:49, 50



## **IKILIMOKINIT YESU IWON ATEMAR ŃAE IŃES 23**

“Arae Ayon akimuj Ńina ka akiyar a Ńina ebunit anakuj; Ńini imuji akimuj Ńin, eyari iŃes jik. Akimuj Ńina ainakini ayon toyarya akwap, erae akuwan kaŃ.”  
–Yoana 6:51

“Arae Ayon epuke; ituŃanan Ńini elomuni kitoru neni kaŃ, eiun iŃes; elomuni iŃes tooma ka elomari kiŃa, toryamu akimuj. Arae Ayon ekeyokon Ńolo ajokan. Ejali ekeyokon Ńolo ajokan akeekiyar aŃuna a Ńameese-kin keŃ.”  
–Yoana 10:9, 11

“Arae Ayon erot, Arae Ńuna a kire, ka Arae akiyar; nyepedori ituŃanan abunore neni a Papa, mati kitoru neni kaŃ.”  
–Yoana 14:6b

“Arae Ayon akica Ńina ka akwap; Ńini ekewuapakini ayon, nyelomari nakiryonut, nai eryamuni akica Ńina ka akiyar.”  
–Yoana 8:12b

“Arae Ayon ayarun ka akiyar, Ńi-nituŃanan akanupi ayon, eyaruni tari ketwana daŃ.”  
–Yoana 11:25b

“Ikinyarito iyes ayon Eketataman ka Ekapolon. Ee, iyookinito iyes, anerae arae kire ayon.”  
–Yoana 13:13

KiŃita ikes daadaŃ temasi, “Irae nai iyon Lokoku ka Akuj a?” ToboŃok iŃes ikes tema, “Ilimut iyes atemar arae ayon.”  
–Luka 22:70

## EYAKATAR YESU APEDOR ņINA KILOUNET EDEKE

Bu ekile ņolo ka atapon, toryedik alokiņaren keņ tema, “Ekapolon, ani kicamit iyoy, ipedori akitagaleun.” Torwaa Yesu akan keņ, totap iņes tema, “Acamit; toņaleu!” Atipei to-ņaleu ekile ņol. —Matayo 8:2, 3

Ayai aberu ņina ayakar ekipye ņolo etoņwalit iņes ņikaru ņitomon ka ņikanikauni. Akudokina iņes pa ape-dori akitenar. Ani iņolikini Yesu iņes, bu tonyara iņes tema, “Aberu, ikilacakin iyoy anadyak kon!” Kido-kok Yesu ņakan kidiana keņ, torikin

iņes atipei tojokyar, kisyak akipuro Akuj. —Luka 13:11-13

Potu ņasepico a ņituņa ņuna alalak neni keņ eyaunito ņikadyakak, ņi-kaņwalak, ņimudukanotin, ņikeco-dok ka ņituņa ņulu pa erworosi ta ņice daņ ņulu alalak. Kiwuakis ikes nakejen a Yesu, kitagaleu Yesu ikes. —Matayo 15:30

Toryamut nakamuran a Simoni ikamunit elekes nooi; aponi tolimokinae Yesu atipei. Kikamu Yesu iņes akan, kitonyou. Toņaleu iņes, kisyak akisi-muj ikes. —Mariko 1:30, 31

# EYAKATAR YESU APEDOR AKILO ŊISUBUNA DAADAŊ

25

Kisiboik nai Yesu ŋasepico a ŋituga lonya. Tolemu nai iŋes ŋamugati ŋunakan ka ŋikolya ŋuluare, kireo kidiama nakuj, kilipak, tosodi tonyilinyili ŋamugati inak ŋikasyomak tokorakis ikes nasepico. Kimuja daadaŋ kimwoko, ido tocunut ŋikasyomak ŋapiyanunet ŋuna apotu kilelebun naditae ŋatomon ka ŋaarei. Adolit ekimar a ŋikilyok a ŋulu emujete ŋalipyo ŋakan, pa imarakinitae ŋaberu ka ŋidwe.

–Matayo 14:19-21

Ani ebai akuwar, bu Yesu neni a ŋikasyomak elosi alokidiana nakipi. Nai ani eanyuwarete ŋikasyomak keŋ iŋes elosi alokidiana nakipi toryaŋa-

kinos ikes temasi, “Erae ekipye.” Kiworout aŋuna ke ekabule. Nai kirworik Yesu neni kec atipei tema, “Totitinyikisi! Erae ayon. Nyikibul!”

–Matayo 14:25-27

Tokut ekuwuam ŋolo apolon ananam, tokuut ŋakipi, togeut akilapanakin nataker, kiburiburi akilelebun. ...Kitekienyut ŋikasyomak iŋes temasi, “Eketataman, nyimisit iyon iki-twaki iwon a?” Tokienyu iŋes, kiretak ekuwuam, tolimok anam tema, “Todipakin! Kinapakin!” Todipakin ekuwuam, kililiŋ akwap cek.

–Mariko 4:37-39

## 26 EYAKATAR YESU APEDOR AKISYON ŊASECISYA

“Nai acamit ayon iyes toyenut atemar eyakar Lokoku a Itujanen apedor ŋina kisyoniyet ŋasecisya anakwap.” Tolimok iŋes ekaŋwalan tema, “Tonyou, tolema aperyet kon, tolot lore!” Tonyou nai ekile ŋol, tolot lore.

–Matayo 9:6, 7

Tosodi tolimok Yesu aberu tema, “Esyoni ŋasecisya kon.” Togeut ŋituga ŋulu aya ka iŋes lomesa akiŋitiŋita make temasi, “Okoe, ŋae ituŋanan ŋini epedori tari akisyon ŋasecisya en?”

–Luka 7:48, 49

“Anun ŋikaitotoi, itemokino iyes toyenut atemar alotooma Yesu, iserao neni kus ŋakiro ŋuna ka akisyon ŋasecisya. Alotooma keŋ, ŋini-

tujanen enupi, elacakinio anasecit a daadaŋ a ŋina pa apedorete Ŋikisila a Moses alacakin iŋes.”

–Ŋiticisyo 13:38, 39

Anerae ikituruwor iwon ŋulu ikilakuna a ŋuna a ŋaokot a Kristo, a ŋuna aponi tobukoroe alomusalaba; iŋes nai atemar esyoni ŋasecisya yok. Alopite a ŋol, ikitoodik Akuj iwon epite ŋolo epoloo nooi ajokis keŋ.

–Ŋiepesoi 1:7

Nai ani kikilimo iwon ŋasecisya yok, isyoni Akuj ŋasecisya yok, ikitesegu iwon alopitesyo a ŋulu aro-nok a daadaŋ; anerae nyiloconokini iŋes ŋuna alimu, ka iyookino.

–1 Yoana 1:9

## EYAKATAR YESU APEDOR ŅINA KILOUNET SATAN

27

Ayai tooma losinagoga ekile Ņolo ekamunit ekipye. Abu iŅes kiworou tema, “Wooi! Eya iyoŅ Ņakiro ka isua Yesu Ņolo a Nasaret a? Ibunit iyoŅ amunyar isua a? Akayeni ayoŅ iyoŅ, irae iyoŅ Ņolo Asegan Ņolo ka Akuj!” KiŅenyak Yesu ekipye tema, “KililiŅ, toloru alokile a lo!” Toramak ekipye ekile Ņol kwap kidiŅ ŅituŅa, toloru nai aneni keŅ, nyewana iŅes. Toumokus ŅituŅa daadaŅ kirworikinos make temasi, “Anikirot na, Ņina eyakar ekile lo apedor ka apolou Ņina kiŅenyakinet ŅiŅyan, ido toloru!”

–Luka 4:33-36

Kedaun Ņun, toloruok Yesu ekile Ņol tema, “Yau lokoku kon ne.” Ani eriŅa edya ebunit, toramak ekipye iŅes kwap kirakar. Kikilyak Yesu ekipye, kiŅaleu edya, ido inak iŅes neni a papa keŅ. Toumokus ŅituŅa daadaŅ aŅuna ka apedor a Ņina ka Akuj.

–Luka 9:41b-43a

Iyete iyes eŅite Ņolo aseunia Akuj Yesu Ņolo a Nasaret, inak Etao keŅ ka apedor. Abu iŅes kirim itiyae Ņuna ajokak ka kiŅaleununu Ņulu daadaŅ ayakasi napedor Ņina a Satan, anerae arukito Akuj ka iŅes.

–ŅiticiŅyo 10:38

## EYAKATAR YESU APEDOR ņINA KILOUNET ATWANARE

Tolimok Yesu ikes tema, “Tolemasi amoru alopuke.” Tolimok Marita, nakaato keŋ ke ekatwan Yesu tema, “Ekapolon abosu tokona iŋes, anerae adau akiriya analyal ņirwa ņiomwon.” Tolimok Yesu iŋes tema, “Pa akalimokinit ayoŋ iyoŋ atemar ani kinup, iŋolikini apolou ņina ka Akuj a?” ...Tocelu nooi tema, “Lasaro! Tolomu kiŋa!” Tolomu ekatwan ŋol analyal, ...Tolimok nai Yesu ikes tema, “Tolacasi ņanangae, toesikis tolot.” –Yoana 11:39, 40, 43, 44

Toryedik alokiŋaren keŋ tema, “Atwana nakoku kaŋ; bua kare ca kido-kok ņakonikan neni keŋ ikotere to-

yaru iŋes.” Nai ani kitolomar ņituŋa kiŋa, toloma Yesu nagule ņina ka apese, kikam akeekan, tonyou apese.

–Matayo 9:18b, 25

Ani eapuuni iŋes lokek ŋolo ke etahun, kiryamas ka ņituŋa ŋulu elepilepito edya ŋolo atwanit edakarete kiŋa; kerae iŋes epei bon idounitoe, nabo arae toto keŋ apuserut. ... Ani iŋolikini Ekapolon apuserut, kisyoni iŋes tema, “Tojoŋo akigworo.” Tolot Yesu toapiya nibore ņini elepilepitere, ... Tema Yesu. “Edya, abala ayoŋ iyoŋ: toyaru!” Kiboikin edya ŋolo sek atwanit togeu erwor, tosodi Yesu inak iŋes neni a toto keŋ. –Luka 7:12-15a

## ŊABOŊOKINETA A ŊITUŊA KOTERE ETIC AYESU 29

Iŋes ŋikeekasyomak tema, “Ebasi mono ŋituŋa ŋae ayon ŋolo abala arae Lokoku a Ituŋanan?” Temasi ikes ebonokinete, “Ebasi ŋice Yoana Ekebatisan, ebasi ŋice Eliya, ka ebasi ŋice Yeremiya, kori epei alokadwarak.” Kiŋit Yesu ikes tema, “Ani bo iyes ibasi ŋae ayon?” Toboŋok Simoni Petero tema, “Irae iyon Kristo, Lokoku ka Akuj a ŋina eyari.” Tolimok Yesu Petero tema, “Irereŋ iyon Simoni lokoku a Yona, anerae meere ituŋanan ikisileerek iyon ŋakiro ŋun, nai erae Papa kaŋ ŋolo eyai nakuj. –Matayo 16:13b-17

Temasi ŋulu alalak, “Eyai ekipye neni keŋ! Kiruma ŋikerep iŋes! Nyo

epupere ŋakiro keŋ?” Nai temasi ŋice, “Kire, nyepedori ituŋanan ŋini eyai ekipye neni keŋ, erwor ikona. Epedori ekipye akitekienyun emudukanot a?”

–Yoana 10:20, 21

Aŋun, apotu Ŋiyudayan ŋulu alalak ŋulu...kiŋolikis ŋuna etiyae Yesu, tonupa iŋes. Nai apotu ŋice alokidin keŋ toloto neni a Ŋiparisa-  
yon, tolimokis ŋuna abu Yesu kitiya. Ameun akolonit ŋin, totukut ikes epite ŋolo aret Yesu.

–Yoana 11:45, 46, 53

“Apotu ikes eketidin ayon koŋin.”  
–Yoana 15:25b

## 30 TODWAR YESU NJUNA KA ATWANARE KA AYARUN KEŃ

Togeu Yesu akitatam njikeekasyo-  
mak tema, “Isicianio Lokoku a Itu-  
ņanan nooi, ka eņerete iņes njikatu-  
kok, njisacaradotin njulu apolok ka  
njiketatamak a Njikisila. Nabo earyo,  
nai kelunyar njirwa njuni iteyarunio  
iņes.”

—Mariko 8:31

Ani kedaun akikyaar ayonj kidiama  
anakwap, eriuni njitunja daadaņ neni  
kaņ.” (Alimuni iņes njun akitoodiunia  
epite njolo etwania iņes.)

—Yoana 12:32, 33

Tolimok Yesu ikes tema, “Tobwa-  
ņabwaņaaasi Akai ka Akuj na; abuni  
ayonj adukokin nabo alorwa a njuni  
bon.” Tobonjokis njikarikok a Njiyu-

dayan temasi, “Abu Akai ka Akuj na  
ya njikaru njatomoniomwon ka njika-  
nikapei edukyo, kire ipedori iyonj  
adukokin iņes alotooma njirwa njuni  
a?” Nai arae Akai ka Akuj njina ali-  
mit Yesu akuwan keņ. Kedau Yesu  
ayarun alokatwak, apotu njikasyo-  
mak keņ totamat njuna alimunit iņes.

—Yoana 2:19-22a

“Ikwajinapei eriyator Yona ana-  
kook ke ekolya a njolo apolon njapaa-  
rasya njauri ka njakuwarisya njauri,  
Lokoku a Itunanan daņ iriyae njapa-  
arasya ka njakuwarisya njauri alo-  
tooma njalup.”

—Matayo 12:40



## **TOLOMA YESU YERUSALEM AKITEMOKIN 31 ŊUNA KA ATWANARE KEŊ**

Ani taparacu keŋ, kiira asepic ŋina a ŋituŋa a ŋulu aponito nasuban ŋuna a Paska atemar ebunit Yesu Yerusalem. Apotu kigyenyut ŋaten ŋuna ke ekiŋol, toloto akisiryam iŋes ecelasi ebasi, “Osanna! Erereŋ ŋolo ebunit alokiro ke Ekapolon! Erereŋ Erwosit ŋolo a Isirael!” Toryamu Yesu isigirya, todokak, ikwapei igiritere Nakigireta ebe, “Nyikuryakiata ŋituŋa a Si-on! Kiŋolikisi, ebunit Erwosit neni kus edokit itaok ŋini ka asigirya!”

—Yoana 12:12-15

Tari apaki ŋina ejauniata ŋasepico anjituŋa Yesu ka alakara, elomari iŋes Yerusalem, ayeni Yesu atemar akanjerete iŋes

ŋisirael araun ekecekapolon. Abu iŋes kigwor etamuni ŋuna alosete akitiyakin Yerusalem, anerae apotu ikes toŋero ekaiunan ŋolo etemokino inak ikes ekisil.

Toapiya Yesu Yerusalem; ani iŋolikini, kikalou aŋuna a ŋituŋa a ŋulu ke etaun a ŋol, tema, “Okoe, kerae ca toyenete iyes nakuwar na ibore ŋini erae ikisilet! Nai tokona iwuaitea anakonyen kus! Epote ŋirwa ŋulu iki-rikauniata ŋimoe...emam amoru tari apei daŋ ŋina imyekinio ewuoi, anerae pa iyenete iyes apaki ŋina ebunio Akuj aiun iyes!”

—Luka 19:41-44

Kigolik Yoana ebunit Yesu neni keŋ, ido tolimu tema, “Kigolikisi Imesek ņini ka Akuj, ņini elemari asecit ņina ka akwap. –Yoana 1:29b

Todol akolonit ņina a ņamugati a ņuna emam ņakinyalet, akolonit ņina a Paska ņina eŋolere imesek. Kiyakiya Yesu Petero ka Yoana tema, “Toloto kitemokis akimuj ņina a Paska emuja.” Tosodi tolemu amugati, tolakar neni ka Akuj, tonyilinyili, inak ikes tema, [“Erae naga akaakuwan ņina ejalyo ikotere iyes. Kitiyaete ikona ikiitunitotor ayonj.” Tolemu nai ekopo, inak ikes, tema, “Erae nu ņaokot kaŋ, ņuna ka Aca-

munet ņuna, ebukoritae ikotere ņikalalak.”

–Luka 22:7, 8, 19; Mariko 14:23, 24

Aponi iŋes kisicanae ka kibunŋae, nai emam adio kirot abu iŋes tolimu; aponi yaarae iŋes ikwa imesek ņini ņolat. –Isaya 53:7a

Anerae aponi Kristo ņolo erae imesek ņini a Paska toarae erae amuro-not yok. –1 ņikorinto 5:7b

“Pa araе ibore ņin, ņini epedoryo akinyasun ikwa esilipa kori egolid; araе ņaokot a Kristo ņuna epol egyptit, aŋina kitete. –1 Petero 1:18b, 19

Tolot Yuda Isikariot ŋolo arae epei a ŋulutomon ka ŋiarei losacaradotin ŋulu apolok, akipotokin Yesu neni kec.

—Mariko 14:10

Toloto nai Yesu ka ŋikasyomak keŋ neni anyaritae Getesemani, tolimok ikes a nen tema, “Kiboikinos nege eri-ŋa ayon alosit ama akilip.” Torukosi iŋes ka Petero ka ŋidwe a Sebedeo ŋuluarei. Togeu akibul iŋes ka kiya-lolonŋ nooi. Torotok iŋes kiŋaren iwa-dio, kibusokin kwap kijuuru kilip tema, “Okoe! Papa, ani kepedor, tolema ekopo ŋolo a ŋican lo aneni kaŋ. Meere nai ikwa acamitor ayon, nai ikwaŋina icamitor iyon.”

—Matayo 26:36, 37, 39

Toriko Yuda ŋasigarya ŋuna a ŋi-romanin ka ŋiketeok Akai ka Akuj lomanikor. Eakito ŋisacaradotin ŋulu apolok ka ŋiparisayon ikes. Ati-ŋito ikes ŋiboro ŋulu ke ejiye ka ŋi-taa ta ŋagilae. Apotu ŋasigarya ŋuna a ŋiromanin ka ekapolon kec ta ŋiketeok Akai ka Akuj ŋulu a ŋiyu-dayan kikamut Yesu toena.

—Yoana 18:3, 12

Kiwara ŋisacaradotin ŋulu apolok ka Atukot daadaŋ ŋakiro ŋuna kisi-takinet Yesu, ikotere earere; nai to-ŋopikis. Anerae apotu ŋikesitakinak ŋulu alalak ŋul, kirworo ŋuna pa eyookino, nabo pa acamuna ŋikece-suudae.

—Mariko 14:55, 56

## APONI TOTUBOKINAE YESU KA KIBUBUKINOE LOMUSALABA

Ani taparacu eriŋa akwap elilim, apotu ŋisacaradotin ŋulu apolok daadaŋ ka ŋikatukok totukut epite ŋolo aret Yesu. Kiŋit Pilato ikes tema, “Ekoki-ni nai ayon Yesu ŋolo enyaritae Kristo ai?” Tobonokis ikes daadaŋ temasi, “Kibubuk iŋes lomusalaba!”

–Matayo 27:1, 22

Ebubukinio Yesu lomusalaba ŋisaae ŋiuni ŋulu ka ataparacu. Kigira lomusalaba ŋakiro ŋuna esitakinitere ebe, “ERWOSIT A ŊIYUDAYAN”. Kibubukis ikes ŋikademanarak ŋiarei kaapei ka iŋes, epei teten ka ŋoloce kedwany keŋ. [Kiyookinotor Ŋakigireta ŋuna igiritae ebe, “Aponi kimaraki-

nae iŋes kaapei ka ŋikasacak.”] Ŋi-tuŋa daadaŋ ŋulu kepotu kitorut nen, kiyanya Yesu, kimunŋimunete ŋakyes ebasi, “Okoe! Iyon ŋoon ibala ebe itu-wori Akai ka Akuj, ido todukok nabo alotooma ŋirwa ŋiuni! Toiun iyon bon, todoku alomusalaba!” Ŋisacaradotin daŋ ŋulu apolok kaapei ka ŋiketataamak a Ŋikisila kisoloto iŋes ebasi, “Aiununui iŋes paaran ŋulu-ceptuŋa, nai tokona nyeiun iŋes bon.”

–Mariko 15:25-31

Kiworou Yesu tema, “Papa! Ewuak ayon ekaatau nakan kon!” Kedau alimun ŋun, kiridak. –Luka 23:46

## ATWANARE AYESU ELIMORETE ņIKAYENAK 35

Ameun alosaa a ņolo a ņikanikapei tari losaa ņolo a ņikanikaomwon ņulu ka apaaran, kiryoniar akwap daadaņ cuc. Kiworou nabo Yesu ke etoil a ņolo apolon, kiridak nai. ... Tomaranik akwap tobwaņabwaņas ņamoru. Ani eanyuni ekapolokiniton a ņisigarya kaapei ka ņisigarya keņ epite ņolo amaranikinia akwap, ka ņakiro daadaņ ņuna etiyasi, tobul ikes nooi temasi, “Kire, kerae iņes Lokoku ka Akuj!” –Matayo 27:45, 50, 51b, 54

Apotu ņasigarya toloto, tobila ņakejen a ņikilyok a ņulu ebubukinitoe kaapei ka Yesu. Tobila mono ņuna a ņolo esyaunan, tobila nabo ņuna a ņoloce

daņ. Nai ani edolunete ikes neni a Yesu, kiņolikis kiridak. Aņun, nye-bila ikes ņakejen keņ. Nai kicum esi-garit epei ka akwara Yesu losyep; toleleut atipei ņaokot ka ņakipi anakicuma. ... Apotu ņakiro ņun kitiyakin, ikotere kiyookinotor ņuna igiritae Nakigireta ebe, “Emam akoit keņ apei daņ ņina ebilyo.” Elimunitoe nabo a Nakigireta a ņace ebe, “Epote ņituga akiņolikin ņolo ecumete ikes.” –Yoana 19:32-37

Arae iņes ņolo ... Ido toara ekainakinnan akiyar ņolo abu Akuj kiteyaru alokatwak. Ikirae isua ņisuudae ņulu a ņakiro a ņun. –ņiticisyo 3:14, 15

## APONI YESU TONUKE NAI ABU TOYARU AKOLONIT NJINA ANJANI

Totukokin nisacaradotin gulu apolok ka Njiparisayon kinaran Pilato temasi, “Ekapolon, ikitamunit isua nuna abu ekalyokonon gol kirwor eringa eyari abala, ‘Kelunyar njirwa njuni, ayaruni.’ Anun, tolimok njiketeok alyal kidara ejok todol njirwa njuni, ikotere nyelot njikasyomak ke njakoikoyar akuwan ke nj, ido ekaku tolimokis njituna atemar eteyarun njes alokatwak. Eroniar alyokonu njina ke ekaku akilo njina sek ke ekinaren.” Tolimok Pilato ikes tema, “Iyakatar iyees njisigarya gulu eteok, kiyakiyasi ikes kiteto alyal ejok lopite golo ipe-

doryata.” Toloto nai ikes togolo alyal ejok kimuleleiyasi, kiwukis njisigarya kiteto. —Matayo 27:62b-66

Akiwalaret njina ke Esabit, apotu Maria Magdalena ka Maria njinace toloto aanyun alyal. Njoloipeikiro tomaranik akwap; bu emalaika golo ke Ekapolon anakuj, kikokoriyo amoru nawae, kiboikin kidiana ke nj. Tolimok nai emalaika njaberu tema, “Nyikibul iyees, anerae ayeni ayon atemar iwarito iyees Yesu golo ebubukinio lomusalaba. Emam njes a ne, anerae ayaru ikwanjapei alimunitor njes. —Matayo 28:1b-6a

Kiteyarunae kelunyar ŋirwa ŋiuni, ikwaŋina igiritere Nakigireta.

–1 ŋikorinto 15:4b

“Akamina ayon Papa kaŋ, anerae ajalit akiyar kaŋ oyeni atemar arya-muni nabo. Emam ituŋanan ŋini aka-demari ayon akiyar kaŋ, nai ajalit ayon iŋes anacamit kaŋ a elope. Ayakar ayon apedor ŋina jalet iŋes ka ayakar ayon apedor ŋina ryamunet iŋes nabo.”

–Yoana 10:17b, 18a

Emyetari EKAPOLON Akuj ŋakiyo daadaŋ anakonyen kec; ka elemari Akuj atwanare jik.

–Isaya 25:8a

“Arae ayon ŋolo ayari; abu ayon otwana, nai tokona ayari ŋikaru ka

ŋikaru! Ayon epukat atwanare ka akwap ŋina a ŋikatwak.”

–Akiseleerekinet 1:18

“Atwanare, ai eyai akiloun kon? Ai atwanare eyai apedor kon ŋina w-anet?” Nai ikilakara neni ka Akuj, a ŋina ikiinak iwon akiloun aŋuna ke Ekapolon yok Yesu Kristo!

–1 ŋikorinto 15:55, 57

“Nyiumokis aŋuna a ŋakiro a nu; ebunit apaki ŋina iiraryata ŋikatwak ŋulu eyakasi nalyalin ekeetoil. Elomunete ikes kiŋa; ŋulu itiyato ŋuna ajokak, eyarunete toryamut akiyar; ŋulu itiyato ŋuna aronok, eyarunete totubokinae.”

–Yoana 5:28, 29

[Ani keyaru Yesu taparacu akolonit nina ke Esabit, totakanu ijes neni a Maria Magdalena nina eritari ijes nipyen nikanikaarei aneni keŋ. Eka-ku, totakanu Yesu egelaana neni a nuluare, apaki nina alosyoto ikes alo-rot.]

–Mariko 16:9, 12

Ataboŋ ninapei nin, nina ke Esabit, atukokina nikasjomak a Yesu tooma akai nina agolitoe nipukei, anerae akuryakito ikes aŋuna a nikaarikok a nji-yudayan. Abu Yesu towuo alokidin kec tolimok ikes tema, “Toyai ekisil neni kus.” Ani kedau alimokin ikes nun, kitoodik ikes nakan ka esyep keŋ. Tolakaros nikasjomak inolikinete Ekapolon.

–Yoana 20:19, 20

Abu kitoodiun neni a Petero ka neni a nikiyakia a nuluatomon ka niarei. Ekaku nabo, abu kitoodiun apaki apei neni a nikuwapak keŋ a nulu adeparit ekimar kec namiae nakan. Eka-ku nai, abu kitoodikin neni a Yakobo ka neni a nikiyakia a nuluca a daa-  
daŋ.

–1 nikorinto 15:5-7

Nai abu Akuj kiteyaru ijes kelu-nyarosi nirwa niuni, kitatakanu ijes eyari. Nyitatakanuna ijes lotuŋa daa-  
daŋ, nai neni kosi make a nulu aris Akuj kikiseu aruwor nисуудае. Isua ikipotu emuja ka omata daŋ ka ijes, kedau ayarun alokatwak.

–niticisyo 10:40, 41



## **ABU YESU KICIK ņIKEKASYOMAK AKIELAR 39** **ņAKIRO KA AKUJ LOBUKUI, TODOKA NAI NAKUJ**

Tolimok nabo Yesu ikes tema, “Toyai ekisil neni kus. Ikwanjapei ekeyakitor ayon Papa, ekeyaki ayon iyes dan.” Kienak neni kec tema, “Kijaasi Etau ņolo Asegan.” –Yoana 20:21, 22b

“Akainakin ayon apedor daadan ņina anakuj ka ņina alokwap. Anun, toloto kituruwosi ņituna a ņakwapin a daadan ņikasyomak kan, kibatisata ikes alokiro a Papa ka a ņolo a Loku ka a ņolo ke Etau a ņolo Asegan. Kitatama ikes toyenut ka kiwuapa ņakiro daadan ņuna adau ayon akicikakin iyes.” –Matayo 28:18b-20

Nai iryamunete iyes apedor apaki ņina ebunio Etau ņolo Asegan neni

kus; iruworosi iyes ņisuudae kan alo Yerusalem, alo Yudaya daadan ka Samaria tari neni isalya akwap.” Ani kedau iņes alimun ņakiro nu, yaarae iņes kidiama nakuj iteete ikes; torapuwa edou iņes nyinolikis ikes. Ani eriņa ikes ireorito kidiama eyaaryo iņes, apotu ņikilyok ņiarei towua alodiye kec, enapito ņilowi ņulu akwanak kya. –ņiticisyo 1:8-10

[Kedau Ekapolon Yesu erwori neni kec, aponi yae iņes nakuj, kiboikin nakan ņina aloteten Akuj. Toloto ņikasyomak alimonokin ņakiro ņuna Ajokak lobukui daadan, kitiyata ikes ka Ekapolon kaapei.]

–Mariko 16:19-20a

## 40 ABU ETAU ŊOLO ASEGAN BU, IKWAPEI ALIMUNITOR YESU

“Elipi ayon Papa, ikiinakini ijes iyes ekenarakiniton ece ŋolo irukyoto iyes jik. Erae ijes Etao ŋolo irworo ŋuna a kire ŋuna ka Akuj. Nyepedori akwap akijaun ijes, anerae nyite akwap ijes, kori nyeyeni ijes. Iyete iyes ijes, anerae iboiyuni ijes neni kus, ka eyakaun ijes tooma kus. Nyakaesikini ayon iyes make ikokiyanito, abonuni ayon neni kus.” –Yoana 14:16-18

Ani edoli akolonit ŋina a Pentekoste, acunakina ŋikanupak daadaŋ iwapei. Tonaŋakin ikes atipei eruye ŋolo esibit ŋolo ke ekuwuam a ŋolo apolon ebuni alokidiana, kiryam tooma akai ŋina aya ikes. Kiŋolikis nai ikes ŋibo-

orei ŋulu ekote ŋakimia ielakin pena neni kec a daadaŋ. Kilelebikin Etao ŋolo Asega neni kec daadaŋ, togeut akirwor ŋaŋajepa ŋuna agelegelya, ikwaŋina ainakinitor Etao ŋolo Asega ikes akirwor. –Ŋiticisyo 2:1-4

“Eteyaru Akuj Yesu ŋolopei ŋol alokatwak ka ikirae isua daadaŋ ŋisuu-dae ŋulu a ŋakiro a ŋun. Adau Akuj Papa akitopoloor ijes, ewuak lowae keŋ ŋolo aloteten ka ainakin ijes Etao ŋolo Asega ikwaŋina aris kii-kinere; ido ŋuna iteete iyes ka topupete tokona, erae ainakinet ŋina ke Etao a ŋolo Asega a ŋolo ikibukok Yesu isua.” –Ŋiticisyo 2:32, 33

## EYARI YESU ALOTOOMA ÆIKANUPAK TOKONA 41

Kiboiyoto alotooma kaŋ, ka ayon tooma kus. Nyeraii ateni bon, mati eyai lokitoe. Ikwaŋinapei ikoŋin, nyirayete iyes ŋaraito, mati kiboiyoto alotooma kaŋ. “Arae Ayon ekitoe ŋolo ke epiini, irae iyes ŋaten. Æini iboi alotooma kaŋ ka ayon alotooma keŋ, iŋes erauni ŋaraito ŋuna alalak; anerae emam idiobore ŋini itiyakine-te iyes amam ayon.” —Yoana 15:4, 5

Aŋun nai, nyarubakinit ayon arae ŋolo ayari, nai Kristo eyari alotooma kaŋ. Akiyar kaŋ ŋina anakwap a na, ayari ananupit Lokoku ka Akuj, ŋolo abu okominak ayon ka tojal akiyar keŋ aŋuna kaŋ. —Æigalatiyae 2:20

Elipenene ayon neni ka Akuj iki-inak iyes anabaru a ŋina a ŋarere-ŋisyo keŋ apedor ŋina kicaset alotai kus alotooma Etau keŋ, ka elipenene ayon Akuj kituruwo ŋitai kus neni iboiyo Kristo aŋuna ka anupit kus.

—Æiepesoi 3:16, 17a

Æituna ŋulu iwuapito ŋipitesyo ŋulu ka aseconu kec, nyepedorete aki-talakar Akuj. Nai nyiyarete iyes alo-pitesyo a ŋulu ka aseconu, nai iyare-te alopitesyo a ŋulu ecamitor Etau ŋolo ka Akuj iyes toyaryata — ikwa-peï kire eyakar Etau ŋolo ka Akuj tooma kus. Ituŋanan ŋini nyeyakar Etau ŋolo a Kristo, nyerae ŋini a Kri-sto. —Æiromanin 8:8, 9

Nai erae Yesu ḡolo aponi kitiditeu-nae apaki ḡina diouriyen akilo ḡimalaikan, etakani tokona einakinitae apolou ka akerit, anerae abu iḡes to-camu atwanare. –ḡiburaniyae 2:9a

Ayakae isua nen apaki ḡina ainakinia Akuj Papa iḡes apolou ka apedor, ḡina abunio etoil neni keḡ aneni ka Akuj anakica a ḡina ka apolou keḡ, e-bala, “Erae lo Lokoku kaḡ ḡolo minat, ḡolo alelyania ayonḡ!” Ikipotu isua ḡilopeyek eirasi etoil lo ebuni anakuj, apaki ḡina ikirukitor isua ka iḡes alokidiana emoru ḡolo ka Akuj. –2 Petero 1:17, 18

Alokidiḡ ḡawuoeta ḡun ayai ḡini ekoni ituganan, ḡini anapit elou ḡolo aoyan, ḡolo adolit kwap ḡakejen keḡ ka tonapite alokore keḡ arokoba ḡina etiyau

nitae a egolid. Akwaḡ akou ka ḡitum keḡ ikwa ḡajul ḡuna ka amesek a ḡina akwaḡan kya kori ikwa ḡakako; ekote ḡakeekonyen arira ḡina ka akim. Aca-yete ḡakejen keḡ ikwa asuwat ḡina ep-wasitae, ka erurumae etoil keḡ ikwa ḡakipi ḡuna ipumasi. Anakan keḡ a ḡina aloteten, adakit ḡikacer ḡikanika-arei; anakituk keḡ, tolongu atum ḡina akwaka ḡiwaetin daadaḡ. Acai erect keḡ ikwaḡina ecaya akolonḡ kidiḡ apa-aran. ḡinapei eḡolikinia ayonḡ iḡes, abu oramakin nakejen keḡ ekok ituganan ḡini atwan. Abu nai iḡes kiwuak akan keḡ ḡina aloteten neni kaḡ tema, “Nyikuryaniar! Arae ayonḡ ḡolo Eḡarenon ka ḡolo Esidyon.”

Akiseleerekinet 1:13-17

# IYAKUUNIT YESU ņAKEKIRO TOOMA LOKANISAE

43

“Nai eketoroniyarit ayon̄ iyon̄ a ņa-kiro a nu: iesik iyon̄ akonimina ņina paaran sek ikiminar iyon̄ ayon̄. Totamatama neni etya aronis ņina ka aki-busokin kon! Tokii, kisyak akitiya ņi-ticisyo ņulu sek itiyae iyon̄ ekiņaren.”

–Akiseleerekinet 2:4, 5a

“Nyikuryanar aŭuna a ņican a ņulu eapi iyon̄ aryamun. Topupok! Eapi Satan acunakin ņice alokidin̄ kus mabus, ikikatak iyes, ido toryamut akisicanio ņirwa ņitomon. Torubak ananupit, erae kedolu atwanare daŋ, ido akainakini ayon̄ iyon̄ akiyar, toruwor eropit.”

–Akiseleerekinet 2:10

“Ijes ņini ilouni, itanapyo ņilowi ņulu akwaŋak ikwa ikes, ka nyekisari ayon̄ ekeekiro alokitaabo a ņolo ka akiyar; nai alimori ayon̄ ekiro keŋ a-lokiņaren Papa.”

–Akiseleerekinet 3:5a

“Ewuak ayon̄ kiņaren kon ekek ņolo eŋaara ņolo emam ņini epedori agolokin. Ayeni ayon̄ atemar iyakar iyon̄ agogoŋu ņinadio edit, nai iricit iyon̄ akirot ka nyiŋero iyon̄ anupit ayon̄.”

–Akiseleerekinet 3:8b

“Nai aŭuna ijalamyā, nyililimyo kori nyimwānia, akalekuni ayon̄ iyon̄ anakituk kaŋ.”

–Akiseleerekinet 3:16

Nai abu Kristo inak amuronot apei bon ņina itemokino jik aņuna a ņase-cisya; ido kiboikin lowae ņolo alote-ten Akuj. –ņiburaniyae 10:12

Nyiloconokin Yesu Kristo jik, ikoni nenipei ayakar bien, nakoloņit na ka rwanu daņ. –ņiburaniyae 13:8

Itemokino iwon orubakisi ikititi-nyikinit ananupit Yesu; anerae Yesu Lokoku ka Akuj, iņes erae Esacara-doti yok ņolo Apolon nooi, ņolo adau alosit nakuj. Erae Esacaradoti ņolo Apolon nooi ņolo isyonit kire apalagu yok ņina a ņitai. Esacaradoti ņolopei ņol abu Satan kitem alopitesyo a daadaņ a ņulu ikitemio iņes iwon, nai abu iņes nyesec. Otitinyoto nai toko-

na iwon, oloto neni ka Akuj a ņina ipukat ka ajokis, ikotere ikiryamuni akisyon ka ajokis, ikiņarakis iwon apaki ņina ka akiitanit.

–ņiburaniyae 4:14-16

Aņun nai, epedori iņes jik tokona ka jwi jwi aiun ņulu daadaņ epote neni ka Akuj itorunito neni keņ, anerae eyari iņes jik, ilipenene Akuj aņuna a ņituga a ņul. –ņiburaniyae 7:25

Anerae alimu Akuj atemar, “Nyaka-esikini ayon iyon jik, nyakacakari a-yon iyon jik.” Aņun, ikitemari pa iki-kuryanit ebe, “Ekapolon iņes ekeņara-kinit ayon, nyakuryaniar ayon. Nyo nai tokona epedori ituņanan akitiya-kin neni kaņ?” –ņiburaniyae 13:5b, 6

“Aboŋuni nai ayoŋ okocuna iyes neni kaŋ, ikotere kiboiyoto iyes daŋ aneni ayai ayoŋ.” –Yoana 14:3b

Anerae, apaki ŋina elimunio Akuj atemar adol apaki,...Apaki ŋin nai ebunio Ekapolon elope anakuj. Isyau-nete mono ŋikatwak ŋulu sek anupito Kristo ayarun; ido nai orukosi iwon ŋulu eriŋa ikiyari kaapei ka ikes ki-diana lodowuon akiryamun ka Eka-polon. Oruko nai ka Ekapolon jwi jwi. –1 ŋitesalonikae 4:16, 17

Anerae ikoni abunore a Lokoku a Ituŋanan neni imilyaunia akimi-lyaunet alo Kide tari To. Totakanu

nai akitoodikinet a Lokoku a Ituŋanan anakuj. Ikalounete ŋibukui daa-daŋ anakwap iŋolikinete Lokoku a Ituŋanan ebuni alodowuon eyakar apedor ka akica ŋina apolon nooi. Iyakuuni iŋes ŋimalaikan keŋ apaki ŋina ekutakinere arupepe ŋina apolon, tocunakis ŋiseuna keŋ alowaitin ka akwap a daadaŋ, amean anaki-syakinet tari nasalunet.

–Matayo 24:27, 30, 31

Anerae ebuni Lokoku a Ituŋanan ka apedor a ŋina a Papa keŋ erukito ka ŋimalaikan, torop ŋinituŋanan ik-waŋina itiyator. –Matayo 16:27

“Akuj...nai tokona ecikak ņituna anakwapin a daadan akibelekin neni keņ. Anerae atubu Akuj akolonit ņina etubokinia ņituna daadan anakwap anakiyookino, ka erae itunganan ņini aseu iņes itiyakini ņun. Etoodiu iņes ņun lotuna daadan anakiteyarun itunganan ņin alokatwak!”

–ņiticisyo 17:30b, 31

“Akolonit ņin, etemarete ņikalalak neni kaņ, ‘Ekapolon, Ekapolon! Pa aponi isua todwarae alokiro kon; ka eritanasi ņipyen alokiro kon; nabo etiyata ņakujuwanisya alokiro kon a?’ Alimokini nai ayon ikes otema, ‘Pa akayeni ayon iyes. Toloto aneni kaņ iyes ņulu itiyaete aronis!’”

–Matayo 7:22, 23

Isisauni nai ņinitunganan alotooma yok ņakiro keņ a ilope alokiņaren Akuj.

–ņiromanin 14:12

Ebuni nai Akolonit ņina ke Ekapolon ikwa ekokolan. Akolonit ņin, eņopiyari nakuj irurumae, itupuri-puryaryo ka inyasunio ņiboorei ņulu anakuj, ka enomiyari akwap ka ņiboro daadan ņulu eya neni keņ. Ik-wapei inyasunere ņiboro lu daadan alopite a lo, nyo nai itiyakin neni kus? Itemokino akiyar kus torae ņina ajokan ņina ecamit Akuj. ...Nai idaritae iwon ibore ņini ikiik Akuj iwon, nakuj ņina kitete ka akwap ņina kitete, ere ņolo ka akiyookino.

–2 Petero 3:10-13



Ŋun, abu Akuj kitopoloo iŋes nooi ka inak iŋes ekiro ŋolo epol akilo ŋirorwa daadaŋ, ikotere nai ŋulu daadaŋ eya nakuj, nakwap ka ŋulu eya nakibois ŋina a ŋikatwak, toryediko kitopoloosi ekiro a Yesu, ka itemokino daadaŋ tocamut alimor atemar erae Yesu Kristo Ekapolon. Alopite a lo itopolooryo Akuj Papa.

–Ŋipilipi 2:9-11

“Abu eŋolik akisileerekinet nakware, anen abu Oanyuwa epei ŋolo ekwaan alokoku a ituŋanan, ebunit alodowuon aŋulu anakuj!... Aponi inakinae iŋes apolou, apedor ka apukan, kotere ŋituŋa daadaŋ, ŋakwapin daa-

daŋ, ka ŋatekerin daadaŋ kitiyanakis iŋes. Akepukan eropari ŋikaru ka ŋikaru, nyedaun, ka emam ibore emunyari akepukan.”

–Daniel 7:13, 14

“Emaikina Imesek ŋini aaritaer Yamuni apedor, ebari, aosou, agogonu, akerit, apolou ka akipuro!”

–Akiseleerekinet 5:12b

Toyakaunos ŋitoilon ŋulu acelasi anakuj ebasi, “Tokona, erae apedor ŋina kipukaet akwap ŋina ke Ekapolon yok ka ŋina a Kristo keŋ, ipukae iŋes ŋikaru ka ŋikaru!”

–Akiseleerekinet 11:15b

## 48 IKICAMIT YESU IYON ABUNORE NENIKEN

“Potu neni kaṅ iyēs daadaṅ ḡulu ikiupit aloticisyo kus ka aḡuna ka akiwokit ḡigogoso; ekesieḡuni ayon iyēs. Tolemasi ayokot kaṅ tonapa, ka kisisyata aneni kaṅ; anerae apatana ka eyapara ayon alotau, ido iryamunete akieḡun ḡina a ḡitai kus.”

–Matayo 11:28, 29

“Kiira! Awuoi ayon alokek, ekoḡi-koḡi. Ani kiira ituḡanan etoil kaṅ, ido toḡaa ekek, alomuni ayon neni keḡ, emuja ka iyēs ka ikimuḡi iyēs ka ayon.”

–Akiseleerekinet 3:20

Nyedidi Ekapolon akitiyakin ḡakiro ḡuna adau iyēs akiikin ikwa etamia-ta ḡice. Ikidaḡit iyēs iyēs daadaṅ pa ikirikira, anerae nyecamit iyēs idio-

tuḡanan inyasunio, nai ecamit iyēs daadaṅ tokiwa ḡasecisya kec.

–2 Petero 3:9

Ituḡanan daadaṅ ḡini akainit ayon Papa kaṅ ebuni neni kaṅ, nyeritari jik ayon iyēs ebuni neni kaṅ.”

–Yoana 6:37

“Ido nai ituḡanan daadaṅ ḡini enyarit ekiro ḡolo ke Ekapolon, eiu-nio.”

–ḡiticisyo 2:21

Erae tokona na Akoloḡit ḡina ka aiuno!

–2 ḡikorinto 6:2b

Itemokino iyēs ḡini enyamit akure bu, itemokino iyēs ḡini ecamit ḡakipi ḡuna ka akiyar, ya pa egyelit.

–Akiseleerekinet 22:17b

## **NYO ITEMOKINO IYONŊ KITIYATA KA YESU**

**“Ŋini enupi Lokoku, iŋes eyakar akiyar ŋina nyedaun; ŋini nyepupi Lokoku, nyeryamuni akiyar ŋin, nai eyai anyunyura ŋina ka Akuj neni keŋ.”**

**–Yoana 3:36**

**Nai ŋulu daadaŋ apotu kijaut iŋes, tonupa ekiro keŋ, abu iŋes inak ikes apedor ŋina ruworet ŋidwe ŋulu ka Akuj.**

**–Yoana 1:12**

**Aŋun, toesikisi ŋakiro ŋuna aro-nok ka ŋipitesyo ŋulu aronok daadaŋ. Kijautu ka akiyapara akirot ŋina iwuakinit Akuj lotai kus, ŋina epedori akiteyar ŋitai kus.**

**–Yakobo 1:21**

**Ani kilimu ka akituk kon atemar, “Erae Yesu Ekapolon,” ka tonup**

**alotau kon atemar abu Akuj kiteyaru iŋes alokatwak, iiun iyonŋ. Anerae ikinupit iwon alotai yok, ido iki-turuwor ŋulu ikiyookino alokiŋaren Akuj; ikilimu iwon a ŋakitukwa yok, ido ikiun.**

**–Ŋiromanin 10:9, 10**

### **EPITE ŊOLO KILIPET**

**Ekapolon Yesu,**

**Eketalakarit iyonŋ aŋuna itwania alomusalaba alemar ŋakasecisya. Adau ayonŋ akiki akaronis daadaŋ ŋina abu etiya. Ekejauni ayonŋ iyonŋ tooma lotau kaŋ tokona, araun Ekakapolon ka Eka-keteyaran. Anupit ayonŋ akiikinet kon, akitarau ayonŋ ikoku ŋini ka Akuj. Ekekinyomi iyonŋ ainakin ayonŋ agogoŋu, kotere opedo akiyar ŋarwa daadaŋ aŋunakon.**

**Ŋun daadaŋ elipa alokiro kon, Amen.**

